



Next Ord: 1840-16  
Next Res: 937-16

VISION STATEMENT

SEDRO-WOOLLEY IS A FRIENDLY CITY THAT IS CHARACTERIZED BY CITY GOVERNMENT AND CITIZENS WORKING TOGETHER TO ACHIEVE A PROSPEROUS, VIBRANT AND SAFE COMMUNITY

MISSION STATEMENT

TO PROVIDE SERVICES AND OPPORTUNITIES WHICH CREATE A COMMUNITY WHERE PEOPLE CHOOSE TO LIVE, WORK AND PLAY

**CITY COUNCIL AGENDA**

**February 24, 2016**

**7:00 PM**

**Sedro-Woolley Municipal Building**

**Council Chambers**

**325 Metcalf Street**

1. Call to Order
2. Pledge of Allegiance
3. Consent Calendar.....4-72

NOTE: Agenda items on the Consent Calendar are considered routine in nature and may be adopted by the council by a single motion, unless any Councilmember wishes an item to be removed. The Council on the regular agenda will consider any item so removed after the Consent Calendar.

- a. Approval of Agenda
  - b. Minutes from Previous Meeting
  - c. Finance
    - Claim Checks #183266 to #183338 plus EFT's in the amount of \$150,110.05
    - Payroll Checks #58833 to #58844 plus EFT's in the amount of \$206,871.59
  - d. Memorial Park Caretaker Agreement
  - e. Possible Bid Award – Agreement No. 2016-PW-14 – Fire Station 2 Storage Building Project – Alvord & Richardson Construction Co., Inc./Texmo Buildings
  - f. Local Agency A & E Professional Services Negotiated Hourly Rate Consultant Agreement No. 2016-PS-03
  - g. Amendment No. 1 to Professional Services Agreement No. 2016-PS-07 for On-Call Economic Development Coordinator Services and Planning and Development Services of Parks
4. Special Presentation – 2016 Skagit Valley Tulip Festival Poster – Cindy Verge
  5. Public Comment.....73

**PUBLIC HEARING**

**UNFINISHED BUSINESS**

6. Proposed actions regarding public uses in the Mixed Commercial Zone (*Ordinances - action requested*).....74-89

**NEW BUSINESS**

- 7. Final plat approval of the Plat of Sauk Mountain View Estates North V – A Planned Residential Development (file #LP-2014-094) (*1<sup>st</sup> reading*).....90-116

**COMMITTEE REPORTS AND REPORTS FROM OFFICERS**

- 8. Written Reports to Council.....117
- 9. Informational Items.....118-123

**EXECUTIVE SESSION**

*There may be an Executive Session immediately preceding, during or following the meeting.*

**Next Meeting:  
March 2, 2016 Work session  
Public Safety Training Room  
7:00 PM**