



Next Ord: 1883-17
Next Res: 972-17

VISION STATEMENT

SEDRO-WOOLLEY IS A FRIENDLY CITY THAT IS CHARACTERIZED BY CITY GOVERNMENT AND CITIZENS WORKING TOGETHER TO ACHIEVE A PROSPEROUS, VIBRANT AND SAFE COMMUNITY

MISSION STATEMENT

TO PROVIDE SERVICES AND OPPORTUNITIES WHICH CREATE A COMMUNITY WHERE PEOPLE CHOOSE TO LIVE, WORK AND PLAY

CITY COUNCIL AGENDA

September 13, 2017

7:00 PM

Sedro-Woolley Municipal Building

Council Chambers

325 Metcalf Street

1. Call to Order
2. Pledge of Allegiance
3. Consent Calendar.....4-23
NOTE: Agenda items on the Consent Calendar are considered routine in nature and may be adopted by the council by a single motion, unless any Councilmember wishes an item to be removed. The Council on the regular agenda will consider any item so removed after the Consent Calendar.
 - a. Approval of Agenda
 - b. Minutes from Previous Meeting (Including September 6, 2017 Worksession)
 - c. Finance
 - Claim Checks #186755 to #186866 in the amount of \$636,154.32
 - Payroll Checks #59366 to #59380 plus EFT's in the amount of \$309,535.72
4. Special Presentation - Outstanding Wastewater Treatment Plan Award for 2016 from Department of Ecology.....24
5. Public Comment.....25

PUBLIC HEARING

None scheduled as of the date of this agenda

UNFINISHED BUSINESS

6. Library Consortium - Interlocal Agreement with Central Skagit Rural Partial County Library District (2nd reading).....26-32
7. Resolution – Adopting the City Council Governance Handbook (2nd reading).....33-75

NEW BUSINESS

None scheduled as of the date of this agenda

COMMITTEE REPORTS AND REPORTS FROM OFFICERS

- 8. Written Reports to Council
 - a. Building Permit and Planning Permit Review Status.....76-81
 - b. Library Pre-Design Committee Report.....82-83
 - c. Financial Reports84-86

- 9. Informational Items.....87-88

EXECUTIVE SESSION

None scheduled as of the date of this agenda

Next Meeting:
September 27, 2017 **Regular Meeting** **7:00 PM** **Council Chambers**

Upcoming Meeting:
September 20, 2017 **Our Future Library**
Community Open House **6:30-8:30 PM** **Council Chambers**